



**Leadership Hanover**

Where business and community *connect.*

# Leadership Hanover

**Application for Class of 2018 - 2019**

Submission Deadline: August 31, 2018

*Information provided on this application will be regarded as confidential. Application does not guarantee selection. All candidates will be interviewed by one or more Leadership Hanover Committee members. Those accepted into the program will be notified in writing. Applications should be printed neatly. Please limit responses to the space provided. Please do not attach a resume or bio.*

Name \_\_\_\_\_ Nickname \_\_\_\_\_

Employer \_\_\_\_\_ Since (Year) \_\_\_\_\_

Title \_\_\_\_\_ No. of employees you supervise \_\_\_\_\_

Business address \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (W) \_\_\_\_\_ Email \_\_\_\_\_

Briefly describe your responsibilities.

Home address \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (H) \_\_\_\_\_ Phone (C) \_\_\_\_\_ Email \_\_\_\_\_

Education: Please begin with high school and include business or trade school and college(s).

Name and city of school	From - To	Degree	Major

Food allergies or sensitivities \_\_\_\_\_

Name of emergency contact \_\_\_\_\_

Relationship to you \_\_\_\_\_ Daytime phone \_\_\_\_\_

Organizations and Activities - Please list up to three professional, business, civic or community organizations with which you are or have been active.

Organization	From - To	Position

Please explain whether your involvement in these organizations has been important to you and why.

Have you participated in other leadership programs?  No  Yes Please provide the names of the programs and the years in which you graduated.

Program Name	Graduation Year

How did you hear about Leadership Hanover? What is it about the program that interests you?

What are your expectations for each day? How can you best apply Leadership Hanover training in your career or other activities?

State/local government:

Economic development:

Community health:

Quality of life:

Education:

In your judgement, what are two pressing problems facing the Hanover area today? Explain why you feel this way and provide any recommendations you may have for addressing these problems.

## Attendance and Participation

Leadership Hanover requires a serious commitment to the program. **In order to accomplish program objectives, regular attendance and full participation of each class member is necessary. Participants are expected to attend all sessions from beginning to end unless there is an emergency.** Absence for part of a day may count as a full day's absence. Any participant missing more than one session will be permitted to complete the program but will not graduate. No portion of the tuition will be refunded. Schedule is subject to change.

### Class of 2018-2019 Session Dates (Tentative)

#### Orientation

Friday, October 5, 2018, 12 - 5 p.m.

#### State & Local Government

Friday, November 2, 2018, 7 a.m. - 2 p.m.

#### Economic Development

Friday, December 7, 2018, 8:30 a.m. - 3 p.m.

#### Community Health

Friday, January 11, 2019, 8:30 a.m. - 3 p.m.

#### Quality of Life

Friday, February 1, 2019, 8:30 a.m. - 3 p.m.

#### Education

Friday, March 1, 2019, 8:30 a.m. - 3 p.m.

Commencement - April 4, 2019, TBA

## Tuition

Tuition for the 2018-2019 year is \$1,200. Payment is due upon notification of selection. Tuition covers all training materials, transportation, lunch and five full-day sessions. Tuition may be paid by the participant, the participant's employer, a sponsor or any combination of these.

Checks should be made payable to and sent to the Hanover Area Chamber of Commerce. For your convenience, we also accept Visa and MasterCard.

### Application Submission Deadline: August 31, 2018

I understand the requirements of the Leadership Hanover program and that completion of this application does not guarantee acceptance into the program.

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer's/Sponsor's signature  
(Not necessary if self-employed or individual)

\_\_\_\_\_  
Date

### Please return completed application to

Gary M. Laird, President  
Hanover Area Chamber of Commerce  
146 Carlisle St., Hanover, PA 17331  
717.637.6130 F: 717.637.9127  
glaird@hanoverchamber.com

